DECOTISSPECIALTY INSURANCE

ACORD® HOMEOWNER APPLICATION

DATE (MM/DD/YYYY) 03/15/2024

APPLICANT'S NAME AND MAILING ADDRESS (Include county & ZIP+4) **PRODUCER** John and Mary Smith PHONE (A/C, No, Ext): (555) 123-4567 123 Oak Street FAX Springfield, IL 62701-1234 (A/C, No): (555) 123-4568 Sangamon County NAIC CODE: 12345 FACILITY CODE: ABC123 POLICY # DATE AT CURR RES: 01/15/2020 | CO-PLAN: Standard HO-2024-123456 CODE: HO3 SUBCODE: 001 **EFFECTIVE DATE EXPIRATION DATE** HOME PHONE # DAY 04/01/2024 04/01/2025 (555) 987-6543 EVE 7 DAY EVE APPLICANT INFORMATION PREVIOUS ADDRESS (If less than 3 years) YRS AT PREV ADDR LOCATION OF PROPERTY IF DIFF FROM ABOVE (Inc county & ZIP) 456 Elm Street Same as mailing address Chicago, IL 60601 APPLICANT'S OCCUPATION APPLICANT'S EMPLOYER NAME AND YEARS IN CURR MAR DATE OF SOCIAL (State nature of business if self-**ADDRESS** OCC: 8 STAT **BIRTH** SECURITY# employed) Tech Solutions Inc. YEARS IN CURR ✓ M 05/15/1980 XXX-XX-1234 Software Engineer 789 Tech Blvd EMP: 5 S Springfield, IL 62701 YEARS W/ PRIOR EMP: 3 CO-APPLICANT'S OCCUPATION CO-APPLICANT'S EMPLOYER NAME AND YEARS IN CURR DATE OF MAR **SOCIAL** (State nature of business if self-**ADDRESS** OCC: 10 **STAT BIRTH** SECURITY# ✓ M employed) **Creative Marketing LLC** YEARS IN CURR 08/22/1982 XXX-XX-5678 Marketing Manager 321 Main Street **FMP** 7 S Springfield, IL 62701 YEARS W/ PRIOR EMP: 3 HOW LONG HAVE YOU KNOWN THE APPLICANT? 10 Years DATE AGENT LAST INSPECTED PROPERTY: 02/15/2024 COVERAGES/LIMITS OF LIABILITY DED (Type & Amount) HO **DWELLING** OTHER **PERSONAL** LOSS OF PERSONAL LIABILITY EACH MEDICAL PAYMENTS Al I WIND/ **FORM** STRUCTURES **PROPERTY** USE **OCCURRENCE EACH PERSON** PERIL HAIL **HO-3** \$350,000 \$35,000 \$262,500 \$105,000 \$300,000 \$5,000 \$1,000 \$2,500 THEFT: \$1,000 | NAMED HURRICANE: \$N/A **ENDORSEMENTS** PREMIUM * Not Applicable in NC ✓ REPLACEMENT COST DWELLING **EST TOTAL PREMIUM** \$1,850 ENTER OTHER ENDORSEMENT(S): Water Backup Coverage, Identity Theft Protection **DEPOSIT** \$370 **BALANCE** \$1,480 ACORD 610 Attached (NOT APPLICABLE IN NC) MAIL POLICY TO: PAYMENT PLAN ✓ AGENT ✓ FULL PAY IF APPLICANT BILL: ACCOUNT #: **ACC-123456** BILLING: MONTHLY IF DIRECT BILL: OTHER: **APPLICANT** DIRECT BILL **BILL APPLICANT** |**/**| OTHER: **AGENCY BILL BILL MORTGAGEE** OTHER: RATING/UNDERWRITING FRAME MASONRY **MASONRY** ALUMINUM PLASTIC SIDING MARKET VALUE **STRUCTURE USAGE FARM** YR TYPE **VENEER SIDING BUILT ROOMS** \$425,000 **TYPE CONTRACTORS SIDING** 2005 **DWELLING PRIMARY 7** SO FT # APTS REPLACEMENT **TOWNHOUSE** COC N/A FAM 2,500 COST \$350,000 NUMBER OF: TERR CODE PREM GROUP PROTECT CLASS DISTANCE TO: PROTECTION DEVICE TYPE HYDRANT: 500 FT **SMOKE** 1 FIRE STATION: 2 MI **CENTRAL** 7 DIRECT LOCAL

| DWELLING LOCATION | | | | | | | |
|------------------------|-----------------------|-------------------|--------|--------------------|---------------------|--------------------------|--|
| WITHIN CITY LIMITS YES | WITHIN PROTECT SUBURB | OCCUPIED BY OWNER | TENANT | RATING A | OCCUPIED DAILY? YES | VISIBLE TO NEIGHBORS YES | |

ACORD 80 (2001/04)

| GENERAL INFORMATION | | | | | | | |
|---|---|---|----------|----------|--|---------------------------|----------|
| EXPLAIN ALL "YES" RESPONSES IN | REMARKS | | YES | NO | EXPLAIN ALL "YES" RESPONSES IN REMARKS question 15, 16 and 17) | | |
| . ANY FARMING OR OTHER BUSINESS CONDUCTED ON PREMISES (Including ay/child care) | | | ng 📗 | / | Question 8: House is currently undergoing kitchen renovation, estimated completion 05/01/2024, value | | |
| 2. ANY RESIDENCE EMPLOYEES? (I employees) | 2. ANY RESIDENCE EMPLOYEES? (Number and type of full and part time employees) | | | V | \$35,000 | | , |
| 3. ANY FLOODING, BRUSH, FOREST | TFIRE HAZARD, LANDSLIDE, E | ETC? | | V | Question 12: Own 2022 Polaris ATV, Model RZR 100 | | |
| 4. ANY OTHER RESIDENCE OWNED | , OCCUPIED OR RENTED? | | | V | Question 22: Tr | ampoline has safety net e | nclosure |
| 5. ANY OTHER INSURANCE WITH TH | HIS COMPANY? (List policy num | nbers) | | V | | | |
| 6. HAS INSURANCE BEEN TRANSFE | ERRED WITHIN AGENCY? | | | | | | |
| 7. ANY COVERAGE DECLINED, CAN LAST 3 YEARS? NOT APPLICABLE IN | | DURING THI | E D | / | | | |
| 8. IS BUILDING UNDERGOING RENC estimated completion date and dollar v | | ON? (Give | | | | | |
| 9. HAS APPLICANT HAD A FORECLO DURING THE PAST FIVE YEARS? | SURE, REPOSSESSION OR B | SANKRUPTC | Y D | V | | | |
| 10. IS PROPERTY LOCATED WITHIN | TWO MILES OF TIDAL WATER | ₹? | | \ | | | |
| 11. IS PROPERTY SITUATED ON MO use) | RE THAN FIVE ACRES? (If yes | , describe la | nd 🔲 | / | | | |
| 12. DOES APPLICANT OWN ANY REDUNE BUGGYS, MINI BIKES, ATVS, I | | | 5, | | | | |
| 13. IS BUILDING RETROFITTED FOR | R EARTHQUAKE (If applicable) | | | V | | | |
| 14. DURING THE LAST FIVE YEARS (TEN YEARS IN RHODE ISLAND), HAS ANY APPLICANT BEEN CONVICTED OF ANY DEGREE OF THE CRIME OF ARSON? | | | | / | | | |
| RENTERS AND CONDOS ONLY: | | | | | | | |
| 15. IS THERE A MANAGER ON THE F | PREMISES? | | | | | | |
| 16. IS THERE A SECURITY ATTENDA | NT? | | | | | | |
| 17. IS THE BUILDING ENTRANCE LC | OCKED? | | | | | | |
| 18. ANY UNCORRECTED FIRE OR B | UILDING CODE VIOLATIONS? | | | V | | | |
| 19. ARE THERE ANY ANIMALS OR EXOTIC PETS KEPT ON PREMISES? (Note breed and bite history) | | | | V | | | |
| 20. IS HOUSE FOR SALE? | | | | V |] | | |
| 21. IS PROPERTY W/IN 300 FT OF A COMMERCIAL OR NON-RESIDENTIAL PROPERTY? | | | | / | | | |
| 22. IS THERE A TRAMPOLINE ON THE PREMISES? | | | | | | | |
| 23. WAS THE STRUCTURE ORIGINALLY BUILT FOR OTHER THAN A PRIVATE RESIDENCE AND THEN CONVERTED? | | | | / | | | |
| 24. ANY LEAD PAINT HAZARD? | | | | V | | | |
| 25. IF A FUEL OIL TANK IS ON PREMISES, HAS OTHER INSURANCE BEEN OBTAINED FOR THE TANK? | | | V | | | | |
| LOSS HISTORY | - | | | | | | |
| ANY LOSSES, WHETHER OR NOT PA YES, INDICATE BELOW | AID BY INSURANCE, DURING | THE LAST 3 | YEARS, A | T THIS | OR AT ANY OTH | ER LOCATION? YES | NO IF |
| DATE TYPE | DESCRIPTION OF LOSS | | AMOUNT | | APPLICA | APPLICANT'S INITIALS | |
| | | | | | | | |
| PRIOR COVERAGE | | - | | | | 1 | |
| PRIOR CARRIER PRIOR POLICY NUMBER State Farm Insurance 24-BD-1234567-8 | | EXPIRATION DATE 03/31/2024 | | ATE | RISK NEW TO AGENCY YES NO | | |
| ADDITIONAL INTEREST | | | _ | | | | |
| | ORTG'E | NAME AND ADDRESS | | | | LOAN NUMBER | |
| 1 AD | DL INT | First National Bank 100 Main Street Springfield, IL 62701 | | | LN-987654321 | | |
| | DRTG'E DL INT | NAME AND ADDRESS | | | LOAN NUMBER | | |

| REMARKS | | | ATTACHMENTS | | | | |
|---|------------------------------|--|---|--|--|--|--|
| Additional Notes: - Home has security system with central monitoring - Recent roof replacement (2023) - Updated electrical system (2022) - Property has fenced backyard | | | STATE SUPPLEMENT(S)(If applicable) PROTECTION DEVICE CERTIFICATE INLAND MARINE APPLICATION PERS EXCESS/UMBRELLA APP REPLACEMENT COST ESTIMATE RECREATIONAL VEHICLE APP PHOTOGRAPH WATERCRAFT APPLICATION SOLID FUEL SUPPLEMENT LEAD FREE PAINT CERTIFICATION EARTHQUAKE APPLICATION HOME BASED BUSINESS SUPP | | | | |
| FOR COMPANY USE ONLY | | | | | | | |
| | | | | | | | |
| BINDER/SIGNATURE | | | | | | | |
| INSURANCE BINDER ✓ COVERAGE IS BOUND COVERAGE IS NOT BOUND | EFFECTIVE DATE 04/01/2024 | | EXPIRATION DATE 04 | | | | |